

# G. B. PANT INSTITUTE OF ENGINEERING & TECHONOLOGY

Tel.Off: (01368) 228030 Fax: (01368) 228062

Pauri Garhwal (Uttarakhand)-246194
(AN AUTONOMOUS INSTITUTE OF GOVT. OF UTTARAKHAND)

**Date: 26 June 2025** 

# Important Instructions for Students coming in Institute for Document Verification and Seat Acceptance.

(only for B.Tech 1<sup>st</sup> Yr, B.Tech 2<sup>nd</sup> Yr (Lateral Entry), MCA 1<sup>st</sup> Yr & M.Tech 1<sup>st</sup> Yr Students)

After the allotment of Seat from UK Tech Counselling 2025, the selected candidates are required to appear in the Institute for the Document verification & seat Acceptance (for *Finally Locking of the seat on UTU Counselling Portal*).

The venue of registration will be **MG Auditorium** of this Institute, situated close to the Institute gate.

The registration will be held during working hours from 10.00 AM to 5.00 PM. For seat acceptance, bring the following set of ORIGINAL documents, wherever applicable, and Two (02) set of self-attested photocopies to the Institute.

Candidates are advised to arrange the documents in the order given below. After verification, photocopies will be retained by the Institute and the original documents will be returned. As mentioned "[format given]" below, formats for various certificates and documents are available on Institute web portal.

Candidate are requested to get the print of the Reporting Form given on page No 04 to 07, fill it and bring at the time of Reporting in order to reduce his Waiting time.

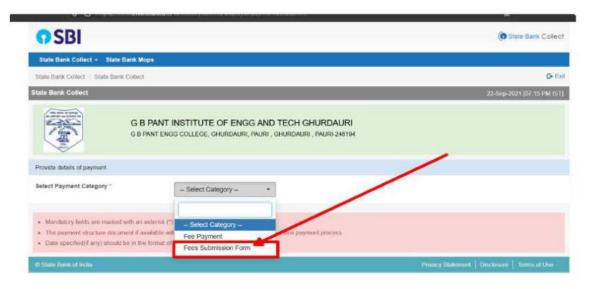
Candidate are required to bring the following documents in original, along

### with Two (02) set of photocopy, at the time of Reporting:-

- 1. Marksheet & Certificate 10<sup>th</sup> Class
- 2. Marksheet & Certificate 12<sup>th</sup> Class
- 3. JEE (Admit Card) & Score Card (if Applicable)
- 4. GATE Admit Card & Rank Card (if Applicable)
- 5. Marksheet of Qualifying Examination (Diploma/ B.Tech/ Graduation) (in case the result of last semester is not declared, bring the original copy of the marksheet submitted at the time of filling the Application form at UTU Counselling)
- 6. Seat Allotment Letter (UTU Counselling)
- 7. Income Certificate (for TFW quota if applicable)
- 8. EWS Certificate (for EWS Quota, if applicable)
- 9. Category Certificate (SC/ST/OBC#)
- 10. Sub Category Certificate(W/AF/FF/PH)
- 11. Domicile Certificate\*
- 12. Transfer Certificate
- 13. Character Certificate
- 14. Medical Certificate (format given on page no 8)
- 15. Affidavit (if there is a gap)
- 16. Two Passport Size Photographs
- 17. Aadhar Card
- 18. Income Certificate (Issued from SDM/Tehsildar) for TFW Candidate 19. The student is advised to submit the fees (*details of Fees given at the end of document*) online through the SBI iCollect by given link and produce the Fee Receipt at the time of Reporting in the Institute:

https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=823332

(PI choose the "Fees Submission Form" Option in the SBI iCollect)



### Please prefer Payment through Net banking for Fees Submission

Institute Fees as Follows:				
Course	Institute Fees	Fees Submitted at UKTECH	Remaining to be submitted at Institute	
MCA I Year	43480.00	10000.00	33480.00	
M. Tech I Year	43480.00	10000.00	33480.00	
B. Tech I Year	37980.00	10000.00	27980.00	
B. Tech Lateral Entry	37980.00	10000.00	27980.00	
TFW Candidate	12980.00	10000.00	2980.00	

#### For Hostel and Mess fees the SBI iCollect link is:

https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=908435

Charges Detail	All UG & PG Courses – ( All B.Tech. / MCA / M. Tech Students)
<b>Hostel Charges:</b>	2480
Mess advance:	16000 for one semester

(Pl. choose the "Hostel and Mess Fees for Newly admitted student" Option in SBI iCollect)

- # The OBC Certificate must not be older than three years.
- \* Without this no reservation will be admissible
- Armed Force (AF) की सीट Ex Service Man के आश्रितों के लिये है। इसके लिये प्रमाण पत्र सैनिक पूर्नवास कल्याण बोर्ड द्वारा जारी एवं SDM द्वारा प्रतिहस्ताक्षरित मान्य होगा।

**Convener** Chairman

Counselling Committee Counselling Committee

# G.B. PANT INSTITUTE OF ENGINEERING & TECHNOLOGY, PAURI GARHWAL REPORTING FORM FOR ACADEMIC SESSION 2025-26

1.	Course			
	(B.Tec	h. I Year/B. Tech II Year(LE)/MCA I Yea	ar/MCA II Year (LE	)/M. Tech)
2.	JEE/UKSEE Ro	oll No.:		
3.	Name	:		Affix
4.	Father's Name	:		Photograph here
5.	Date of birth	:		
6.	E-mail	:		
7.	Adhaar No.	:		
8.	Ph. /Mob. No.	: (Self)	(Gardian)	
Date	<b>9</b> :		Signa	ture of candidate
		(For office use only)		
9. I	Enclose photocopi	es of all certificates/mark sheets;		
		Certificates	Tick	Sign
All c	ertificates/mark sh	eets starting from high school onwards		
		<del>-</del>		

#### 10. Merit Details:

Rank Card	Rank/Percentage	Sign
JEE 2025 Rank Card		
(For B. Tech. I year)		
UKSEE 2025 Rank Card / Percentage in Qualifying Exam.		
(For B. Tech. II year (LE)/MCA I year/MCA II Year (LE))		
GATE SCORE ( for M. Tech. )		

#### 11. Domicile/caste certificate details: SC/ST/OBC:

Domicile	Gen	OBC	SC	ST	Sign
All India		X			
Uttarakhand					
Academic UK		X	x	X	
Kashmiri					
Migrant/TFW/EWS					

#### 12. Fee details:

Fees	Receipt	Sign
Counseling fee ( Non-refundable)	Cash/DD No	
	date	
College fee (to be deposited at	Amount:	
the time of admission)	Cash/DD No	
	date	

<sup>\*</sup>Candidate belonging to TFW (Tuition Fee Waiver) category will be entitled for deduction of Rs. 25000/- (for UG) as tuition fee from the total college fee .



## G. B. Pant Institute of Engineering & Technology, Pauri Garhwal (An Autonomous Institution of Government of Uttarakhand)

### **APPLICATION FORM FOR ADMISSION 2025-26**

Name	of the Program (B. Tech/ M	Branch:		
	(State Quota	/ All India Quota /	Kashmiri Migrant)	
	Institute ID		Enrollment N	0
1.	Name of the Candidate	:		
2.	Father's Name	:		
3.	Mother's Name	:		Photograph
4.	Date of Birth	:		
5.	Sex	:		
6.	Identification Mark	1. :		
		2.:		
7.	Adhaar No.	:		
8. 0	Category:	Sub Ca	tegory:	
9. (	(a) JEE Roll No. :			
	b) State Rank :			
10				
	City:		State:	
	Phone: (a) Landline No. :		(b) Mobile No.:	
11.	Temporary/correspondence	e address:		
	City:			
12.	Name of the Guardian/Pare	ent with address: .		
	State:	Email		
	Phone: (a) Landline No. :		(b) Mobile No.:	
13.	Student's Personal Commu	ınication		
	Mobile:		email:	

14	4. Medic	al History:					
	(a) Minor Disease		:	:			
	(b) Major Disease		:	:			
	(c) Allergy if any		:	:			
	(d) Blo	od Group	:				
	(e) Ph	ysical disability	if any:				
18	5. Paren	ts occupation a	nd Income:				
	(a) Fat	ther	:				
	(b) Mo	ther	:				
16	6. Educa	ational Qualifica	tion :( 10 + 2 onwa	ards)			
	S.	Name of the	Name of the	Year of	% of	Subject Taken	
	No.	Examination	Board/University	Passing	Marks		
	1.						
	2.						
	3.						
	4.						
18 19 It ar	3. Extra (a) (b) (To be section (a) (b) is certification	curricular activing supported with ceres if any ed that details on the action is found to the content of the co	tificates) given above are co	rrect to the	-	knowledge. In case, that my admission	
	ate:	Parents/Guardi	an		Sjanatur	e of the Student	
- 9110		. 3. 5, Judi di	<del></del>		Signatai	- 5o otagont	

### **Undertaken by Student**

1	, JEE Roll No Semester
Branc	h, son /daughter of
involve taken also lo	stand that ragging is completely banned in the institute. I also understand that if I amed in any act of ragging whether directly/ indirectly, strict disciplinary action will be against me, even leading to expulsion from the institute. Further, the institute may edge an FIR against me, to initiate criminal proceedings against me.  The tree the institute authority that I will not be involved in any kind of ragging directly or extly.
Date:	Signature of the Student
	Undertaken by Parents
ward Seme: raggin even l agains We ha involve We as or indi	understand that ragging is completely banned in the institute. If our
Date: Place:	Signature of Parents
	Declaration
2. Date: Place:	
Signat	ture of Parents Signature of the student

#### MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner) **GENERAL EXPECTATIONS** Candidates should have good general physique. In particular, a) Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction. b) Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular persons are restricted from admission to certain courses. c) Hearing should be normal. Defective hearing should be corrected. d) Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits. 1 Name of the candidate: Identification Mark ( a mole, scar or birthmark), if any Major illness/operation, if any (specify nature of illness/operation) 3 4 Height in cm: Weight in kg: Blood Group: 5 Past History (a) Mental illness (b) Epileptic Fit 6 Chest (a) Inspiration in cm (b) Expiration in cm 7 Hearing 8 Vision with Right Eye Left Eye Colour Uniocular vision or without Blindness glasses: 9 Respiratory System 10 Nervous System 11 Heart (a) Sounds (b) Murmur 12 Abdomen Hernia Hydrocele (a) Liver (b) Spleen Any other defects: 13 Certificate of Medical Fitness The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects: Name of the Doctor

Registration number

Signature

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